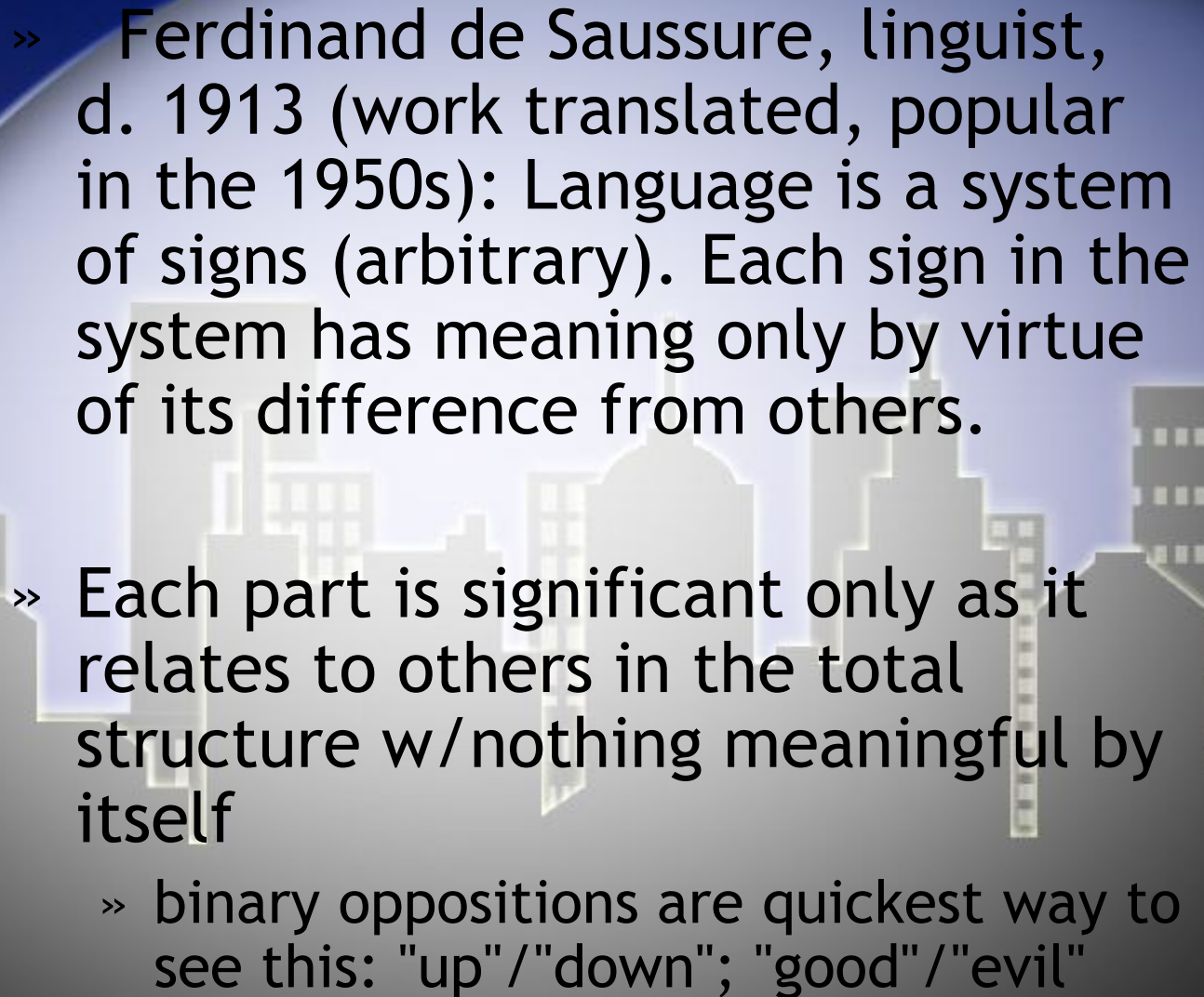
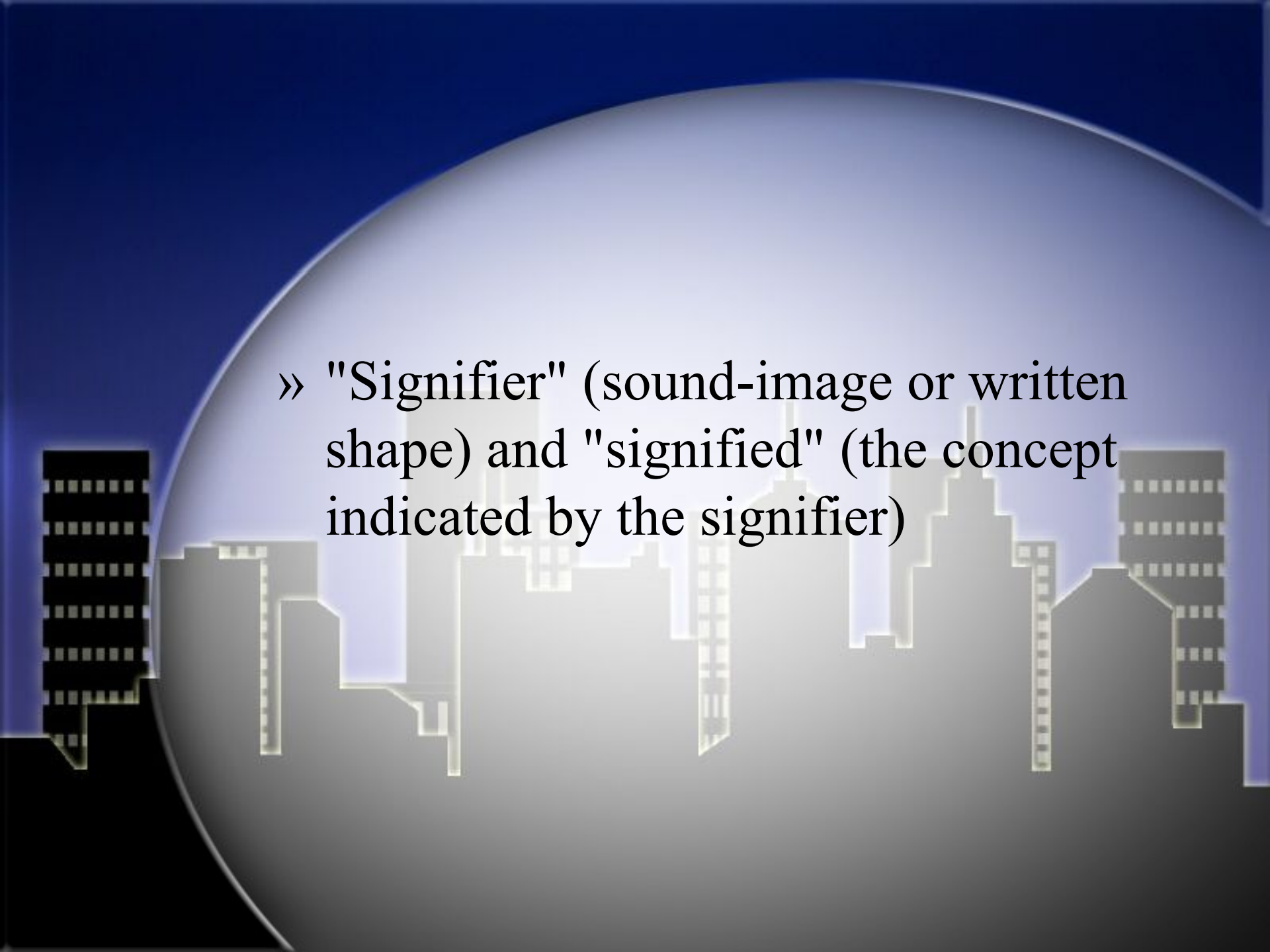


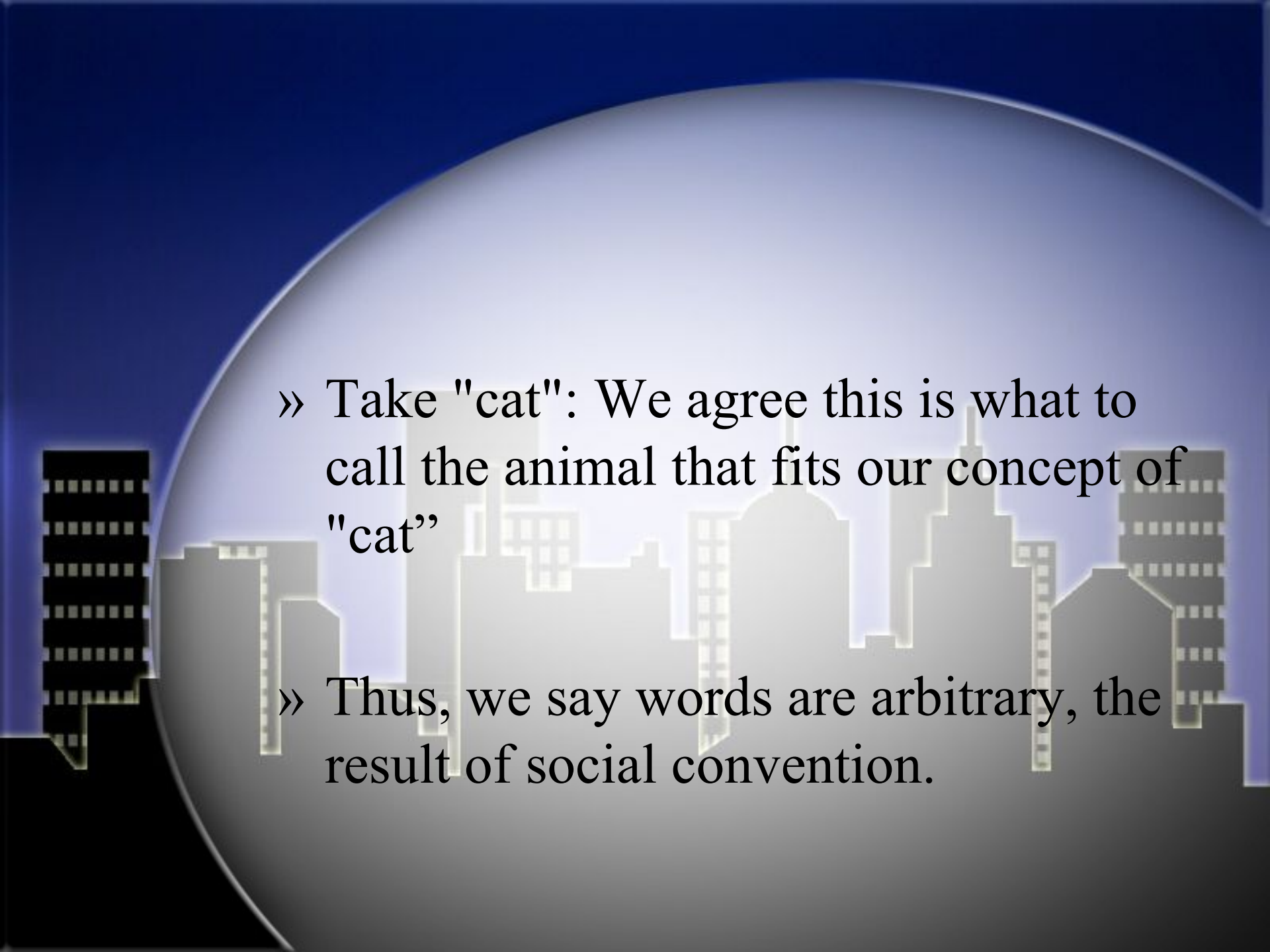
Structuralism

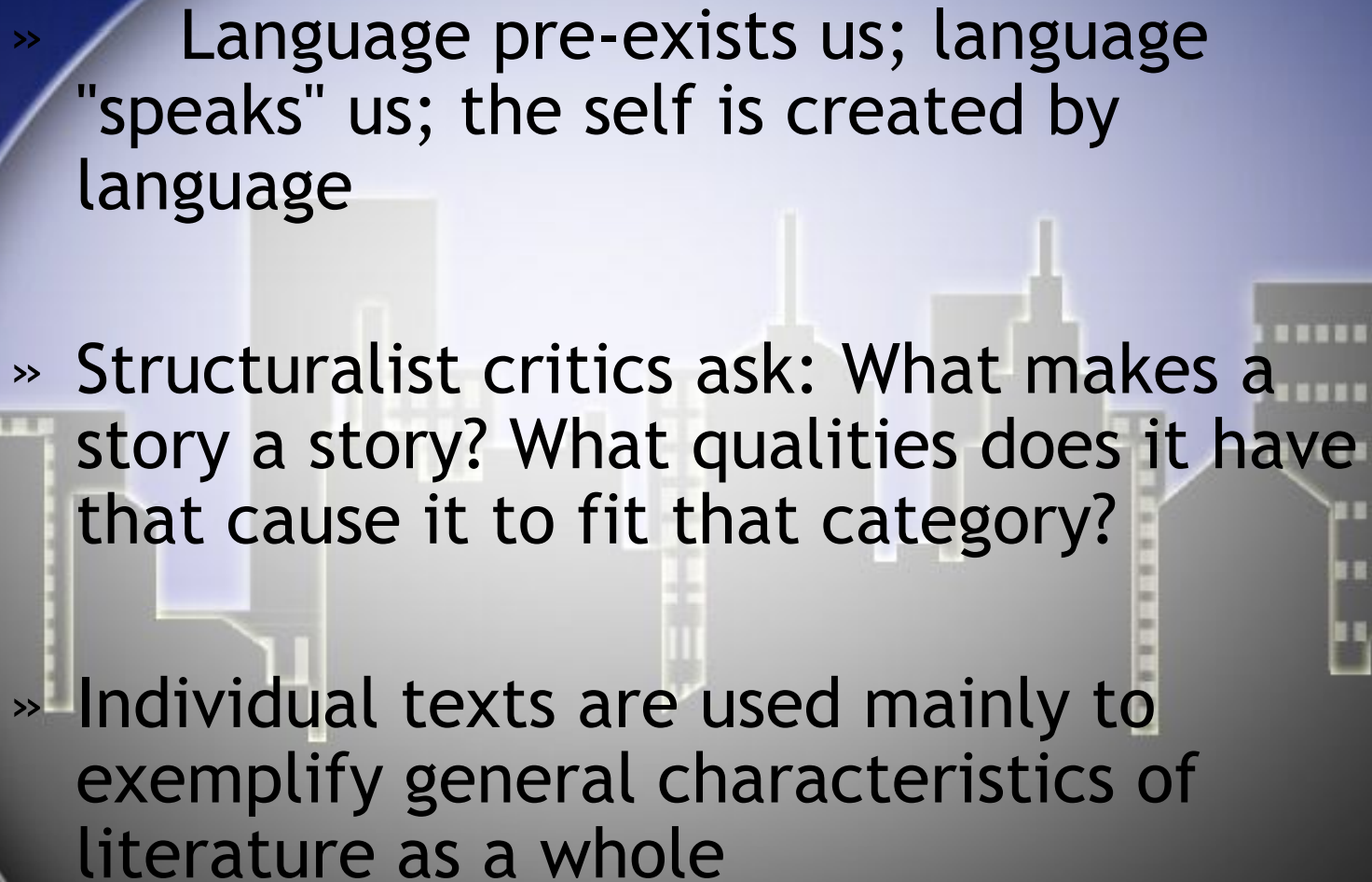


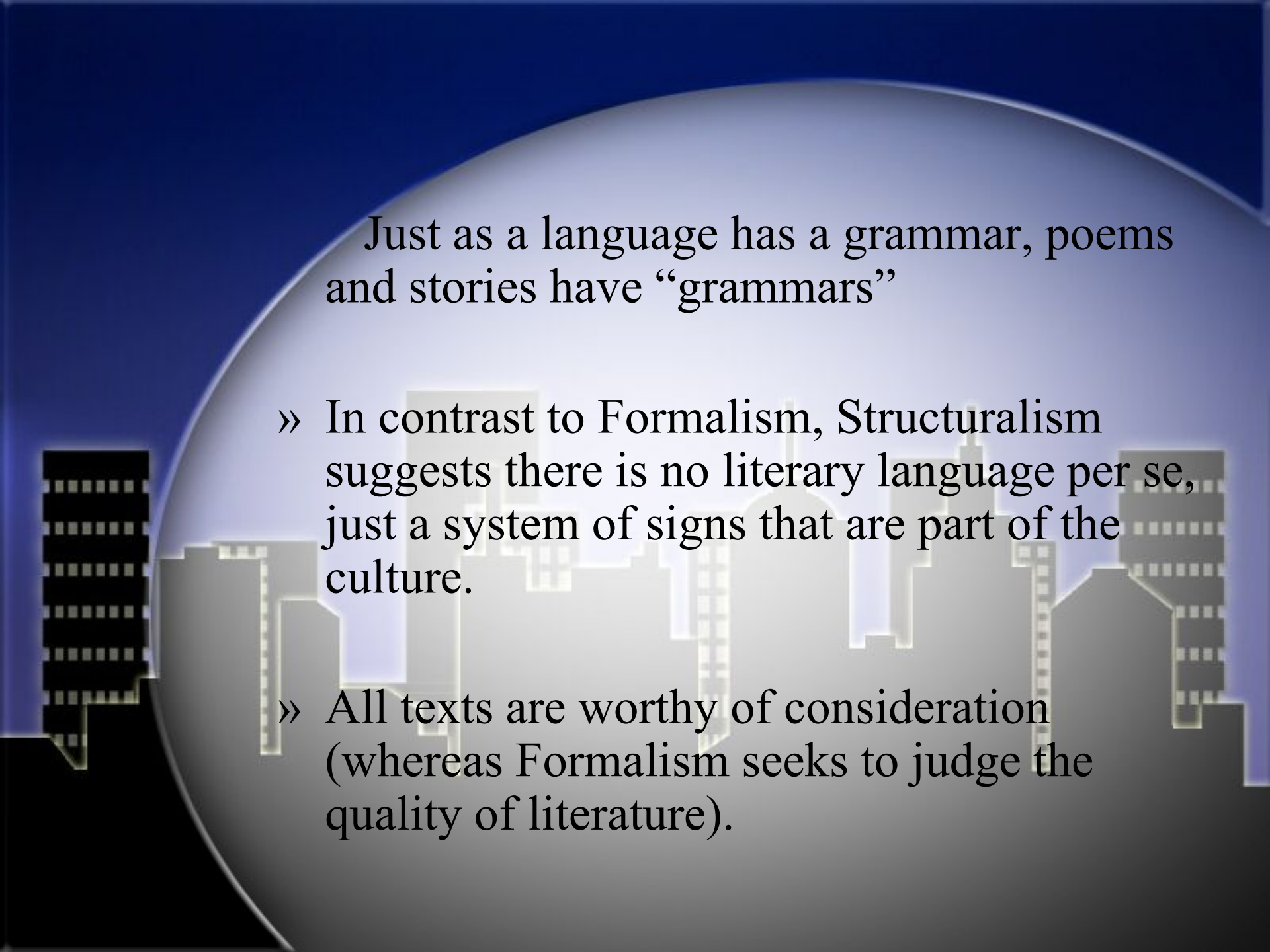
- 
- » Ferdinand de Saussure, linguist, d. 1913 (work translated, popular in the 1950s): Language is a system of signs (arbitrary). Each sign in the system has meaning only by virtue of its difference from others.
 - » Each part is significant only as it relates to others in the total structure w/nothing meaningful by itself
 - » binary oppositions are quickest way to see this: "up"/"down"; "good"/"evil"



» "Signifier" (sound-image or written shape) and "signified" (the concept indicated by the signifier)

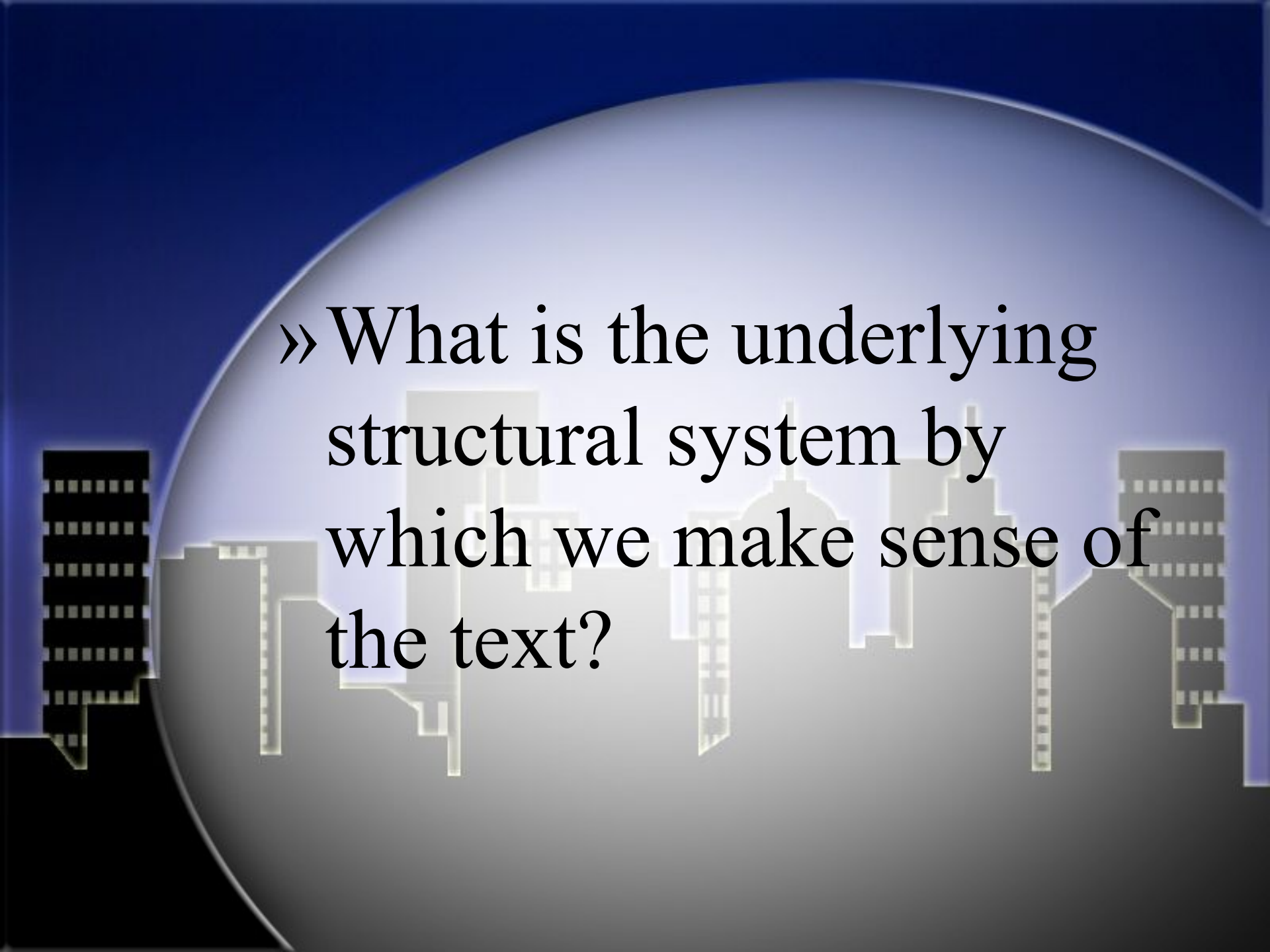
- 
- » Take "cat": We agree this is what to call the animal that fits our concept of "cat"
 - » Thus, we say words are arbitrary, the result of social convention.

- 
- » Language pre-exists us; language "speaks" us; the self is created by language
 - » Structuralist critics ask: What makes a story a story? What qualities does it have that cause it to fit that category?
 - » Individual texts are used mainly to exemplify general characteristics of literature as a whole

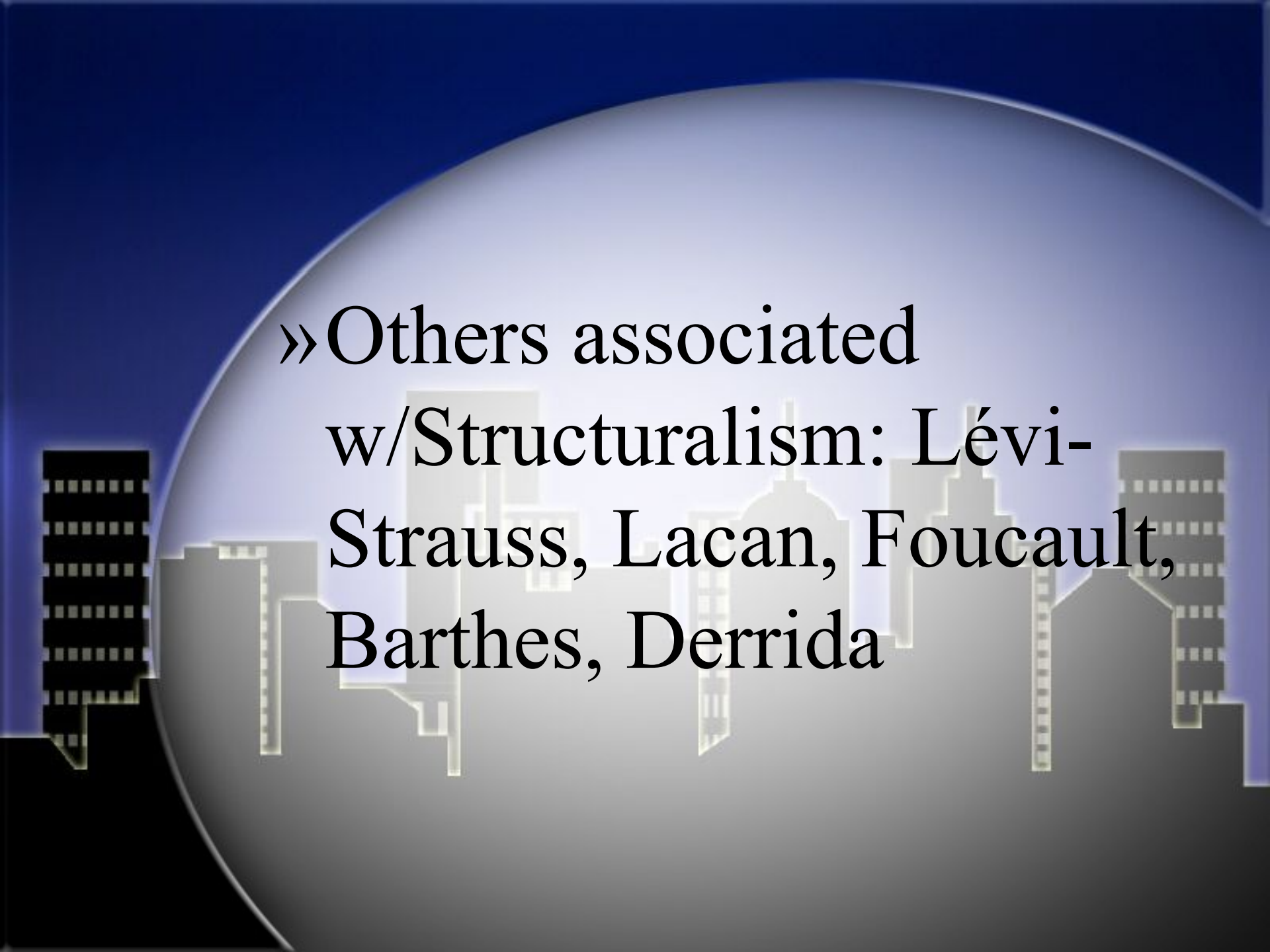


Just as a language has a grammar, poems and stories have “grammars”

- » In contrast to Formalism, Structuralism suggests there is no literary language per se, just a system of signs that are part of the culture.
- » All texts are worthy of consideration (whereas Formalism seeks to judge the quality of literature).



» What is the underlying structural system by which we make sense of the text?



» Others associated
w/Structuralism: Lévi-
Strauss, Lacan, Foucault,
Barthes, Derrida

>>

>> Roland Barthes: the “death of the author”; author is merely channel through which language, with its deep structure, speaks

>> Northrup Frye: Literature works by a system of objective laws; criticism can formulate, implement those laws. Frye saw four narrative categories providing structure for all literature: comic, romantic, tragic, and ironic

“Jabberwocky”

- » 1. What makes this a poem?
- » 2. How is each part significant in relation to other parts?
- » 3. How do we make sense of this text, even with the coined words?
- » 4. What does this myth reveal about human consciousness?

INVISIBLE MAN

- » Milestone: through ch. 10
 - » “Incidents/Settings”: through #5
 - » “Symbols”: through #7
- » The HEROIC CYCLE: a Structuralist means of approaching the novel